

NOTES

- ROBSON RANCH MOUNTAINS, LLC. HAS RECEIVED A CERTIFICATE OF ASSURED WATER SUPPLY FOR THIS SUBDIVISION PURSUANT TO A.R.S. 45-576, AND SUBMITS SAID CERTIFICATE WITH THIS PLAT.
- STREETS SHOWN AS TRACT "A" ARE PRIVATE AND SHALL BE GRANTED AND CONVEYED TO THE SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC., FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.
- RIGHT-OF-WAY SIGHT-VISIBILITY TRIANGLE EASEMENTS, AS DESIGNATED ON THIS PLAT, ARE GRANTED AND CONVEYED TO THE SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC., BY THIS PLAT, WHERE PRIVATE STREETS INTERSECT INTO PRIVATE STREETS, 21'x21' AT PRIVATE LOCAL TO LOCAL INTERSECTIONS AND 33'x33' AT PRIVATE ARTERIAL OR COLLECTOR INTERSECTIONS.
- NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY TRIANGLE EASEMENTS.
- TRACTS "B", "C", "D" AND "E" ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION.
- NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
- THE STORM WATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE ORDINANCE APPLICABLE TO SADDLEBROOKE RANCH HAVE BEEN MET AND THE OVERALL GROSS RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREAS AND THE STREET RIGHTS-OF-WAY SHALL BE THE RESPONSIBILITY OF THE SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC.
- ALL WORK WITHIN THE PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- BUILDING SETBACK LINES ARE MEASURED FROM THE BUILDING WALL, BUILDING EAVES, FIRE PLACES, BAY WINDOWS, AND ARCHITECTURAL FEATURES MAY EXTEND UP TO 2 FEET INTO BUILDING SETBACK LINES.
- COVENANTS, CONDITIONS AND RESTRICTIONS WERE RECORDED ON 8/28/2000 AT FEE NO. 2007-119346, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA.
- THIS SUBDIVISION IS ADJACENT TO ARIZONA STATE LAND, WHICH MAY BE DEVELOPED FOR ANY POSSIBLE LAND USE IN FUTURE.
- AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY GRANTED AND CONVEYED TO THE SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC., UPON ALL LOTS ADJACENT TO PRIVATE DRAINAGE EASEMENTS OR FACILITIES AND/OR ADJACENT TO PRIVATE ARTERIAL STREET OR COLLECTOR STREETS.

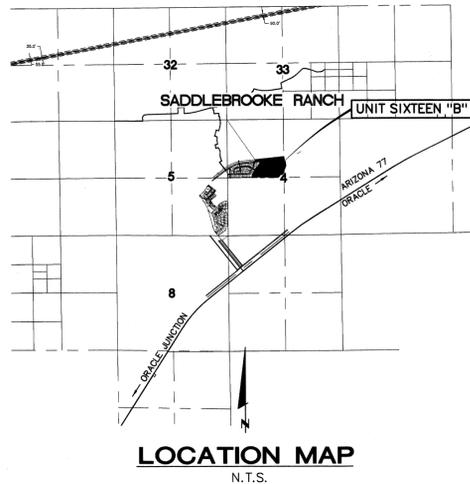
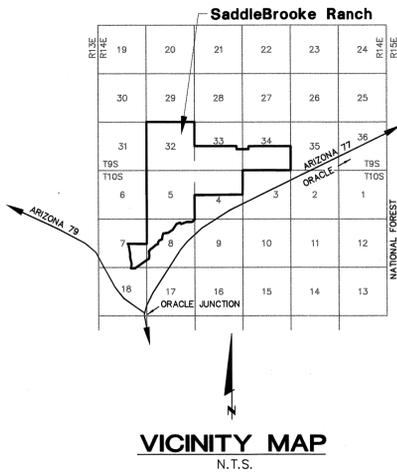
# FINAL PLAT OF SADDLEBROOKE RANCH UNIT SIXTEEN "B"

BEING A PORTION OF THE NORTH HALF OF SECTION 4 TOWNSHIP 10 SOUTH, RANGE 14 EAST  
G. & S.R.B.&M., PINAL COUNTY, ARIZONA

STATE OF ARIZONA } SS  
COUNTY OF PINAL }  
I hereby certify that the within instrument is filed in the official records of this county in Fee No: \_\_\_\_\_  
Date: \_\_\_\_\_  
Request of: \_\_\_\_\_  
Witness my hand and official seal.  
Virginia Ross Pinal County Recorder  
By: \_\_\_\_\_ Deputy

**OWNER/DEVELOPER**  
ROBSON RANCH MOUNTAINS LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
9532 E. RIGGS ROAD  
SUN LAKES, ARIZONA 85248

**ENGINEER**  
B&R ENGINEERING INC.  
9666 E. RIGGS ROAD SUITE 118  
SUN LAKES, AZ 85248  
PHONE: (480)-895-0799



**DECLARATION, TITLE WARRANTY AND DEDICATION  
KNOW ALL MEN BY THESE PRESENTS:**

ROBSON RANCH MOUNTAINS, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS OWNER HAS SUBDIVIDED UNDER THE NAME OF "SADDLEBROOKE RANCH UNIT SIXTEEN "B" LOCATED IN A PORTION OF THE NORTH HALF OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 14 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, COUNTY OF PINAL, STATE OF ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME, AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

COMMON AREA TRACT "A" IS DECLARED A PRIVATE ACCESS WAY FOR DRAINAGE AND FOR INGRESS AND EGRESS TO AND FROM THE LOTS, TRACTS AND OTHER PORTIONS OF THIS SUBDIVISION AND OTHER SADDLEBROOKE RANCH SUBDIVISIONS BY THE OWNERS THEREOF, THEIR GUESTS AND INVITEES, AND SUCH OTHER PERSONS AS ARE DESIGNATED BY ROBSON RANCH MOUNTAINS, LLC. ROBSON RANCH MOUNTAINS, LLC HEREBY DEDICATES, GRANTS AND CONVEYS RIGHTS OF INGRESS AND EGRESS FOR ALL EMERGENCY VEHICLES AND/OR GOVERNMENT VEHICLES OVER AND ACROSS ALL PRIVATE STREETS AS DESIGNATED ON THIS PLAT.

ROBSON RANCH MOUNTAINS, LLC A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF FEE TITLE TO THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED TO THE PUBLIC BY THIS PLAT. ROBSON RANCH MOUNTAINS, LLC, A DELAWARE LIMITED LIABILITY COMPANY HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD. ALL EASEMENTS CREATED BY THIS PLAT ARE SUBORDINATE TO DRAINAGE EASEMENTS.

ROBSON RANCH MOUNTAINS, LLC HEREBY GRANTS AND RESERVES, SUBJECT TO ALL MATTERS OF RECORD, IN TRUST ELECTRIC COOPERATIVE, IN TRUST CENTURY LINK COMMUNICATIONS, SOUTHWEST GAS CORPORATION, ARIZONA WATER COMPANY, MOUNTAIN PASS SEWER COMPANY, ROBSON RANCH MOUNTAINS, LLC, AND SUCH OTHER UTILITIES PROVIDERS PUBLIC OR PRIVATE AS MAY BE DESIGNATED IN WRITING FROM TIME TO TIME BY ROBSON RANCH MOUNTAINS, LLC, (COLLECTIVELY "UTILITIES PROVIDERS") A NON-EXCLUSIVE UTILITIES EASEMENT, OVER, UNDER AND ACROSS:

- A) COMMON AREA TRACT "A" PRIVATE STREETS;
- B) 4.00 FEET ALONG ALL STREETS ON EACH LOT AND;
- C) ALL AREAS DESIGNATED ON THIS PLAT FOR PUBLIC/PRIVATE UTILITY EASEMENTS (P.U.E.);

(COLLECTIVELY THE "EASEMENT PROPERTY") FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF UNDERGROUND AND, WITH THE PRIOR WRITTEN CONSENT OF ROBSON RANCH MOUNTAINS, LLC, ABOVE-GROUND CABLES, PIPES, WIRES AND RELATED EQUIPMENT (COLLECTIVELY THE "EQUIPMENT") FOR THE DISTRIBUTION OF UTILITY SERVICES. MAINTENANCE OF THE EASEMENT PROPERTY SHALL BE THE RESPONSIBILITY OF THE APPLICABLE LOT OWNER OR, FOR THE COMMON AREA TRACTS, OF SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC. EACH UTILITIES PROVIDER'S ACCEPTANCE OF THE TERMS OF THIS EASEMENT SHALL BE EVIDENCED BY THE UTILITIES PROVIDER'S INSTALLATION OF EQUIPMENT WITHIN THE EASEMENT PROPERTY. EACH UTILITY PROVIDER FURTHER AGREES IT SHALL:

- A) NOT ASSIGN THIS EASEMENT (OTHER THAN TO ITS SUCCESSOR AS SUCH UTILITY PROVIDER) WITHOUT THE PRIOR WRITTEN CONSENT OF ROBSON RANCH MOUNTAINS, LLC, AND ANY ASSIGNMENT WITHOUT SUCH CONSENT SHALL BE INVALID;
- B) INDEMNIFY, DEFEND AND HOLD HARMLESS ROBSON RANCH MOUNTAINS, LLC, SADDLEBROOKE RANCH HOMEOWNERS ASSOCIATION, INC., AND THEIR RESPECTIVE AFFILIATES, OFFICERS, DIRECTORS, PARTNERS, SUCCESSORS AND ASSIGNS FROM AND AGAINST ALL CLAIMS, DEMANDS, LIABILITIES, DAMAGES, SUITS, COSTS AND EXPENSES AND ATTORNEYS' FEES ARISING FROM OR RELATING TO ANY PERSONAL INJURY, INCLUDING DEATH, PROPERTY DAMAGE OR OTHERWISE, CAUSED BY THE UTILITIES PROVIDER'S USE OF THE EASEMENT PROPERTY;
- C) REPAIR AND RESTORE ALL STREETS OR OTHER IMPROVEMENTS WITHIN THE EASEMENT PROPERTY DAMAGED BY THE UTILITIES PROVIDER, REASONABLE WEAR AND TEAR EXCEPTED; AND
- D) INFORM ROBSON RANCH MOUNTAINS, LLC 48 HOURS PRIOR TO MAKING NON-EMERGENCY REPAIRS, MODIFICATIONS, INSTALLATIONS OR REMOVALS ON THE EASEMENT PROPERTY.

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

NEITHER THE BOARD OF SUPERVISORS, THE PLANNING COMMISSION NOR THE STAFF OF PINAL COUNTY, OR ITS SUCCESSORS, IS RESPONSIBLE OR LIABLE FOR ANY STATEMENTS AND REPRESENTATIONS MADE WITH RESPECT TO UTILITY EASEMENTS OR THE GRANTING OF PRIVATE EASEMENTS SET FORTH IN THE DECLARATION, CERTIFICATE OF TITLE AND DEDICATION SECTION OF THIS PLAT, OR THE ENFORCEMENT THEREOF.

IN WITNESS WHEREOF, ROBSON RANCH MOUNTAINS, LLC, AS OWNER, HAS HEREUNTO CAUSED ITS COMPANY NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED COMPANY REPRESENTATIVE, DULY AUTHORIZED,

THIS 30 DAY OF September, 2016.

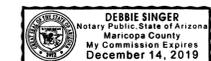
ROBSON RANCH MOUNTAINS, LLC  
A DELAWARE LIMITED LIABILITY COMPANY

BY ARLINGTON PROPERTY MANAGEMENT COMPANY,  
AN ARIZONA CORPORATION, AS MANAGER

By: Steven M. Soriano  
ITS: VP

**ACKNOWLEDGMENT**

STATE OF ARIZONA } SS.  
COUNTY OF MARICOPA }



ON THIS 30<sup>th</sup> DAY OF September, 2016, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Steven M. Soriano WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE Vice President OF ARLINGTON PROPERTY MANAGEMENT COMPANY, AN ARIZONA CORPORATION, AS MANAGER FOR ROBSON RANCH MOUNTAINS, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITIES, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

BY: Debbie Singer 12-14-19  
NOTARY PUBLIC MY COMMISSION EXPIRES

**FINAL PLAT OF  
SADDLEBROOKE RANCH UNIT SIXTEEN "B"**  
A PORTION OF THE NORTH HALF OF SECTION 4,  
TOWNSHIP 10 SOUTH, RANGE 14 EAST  
G. & S.R.B.&M., PINAL COUNTY, ARIZONA

DATE: 9/23/16

**DESERT SKY SURVEYING, INC**  
A.L.T.A. AND TOPOGRAPHIC  
SURVEYS-AERIAL MAPPING  
G.I.S.-CONSTRUCTION LAYOUT  
13845 W. VISTA VERDE DR. CHANDLER, AZ 85249  
PH 602-499-0884 FAX 480-883-4326  
© 2016 DESERT SKY SURVEYING, INC. SR 168 FINAL PLAT

**BASE ZONING & ZONING CASE #**

CASE NO. PZ-PD-033-00  
BASE ZONING CR-3 PAD PZ-PD-033-00

MINIMUM LOT AREA	4950 SQ. FT
YARD REQUIREMENTS & SETBACKS	
FRONT	10 FT
REAR	8.5 FT
SIDE	5 FT
	(7' BETWEEN BLDG EAVES)
STREET SIDE (CORNER LOT)	10 FT
MINIMUM LOT WIDTH AT SETBACK MAXIMUM	55 FT
BLDG. HEIGHT (2 STORY) MAXIMUM BUILDING COVERAGE	30 FT
	65%
PARKING SPACE	2 PER UNIT

**LAND USE TABLE**

GROSS AREA	25.63 AC.
AREA OF STREETS	7.10 AC.
NET ACREAGE	18.53 AC.
TOTAL NUMBER OF LOTS	70 LOTS
OVERALL DENSITY	2.890 DU/Gross AC.
AVERAGE AREA PER LOT	8,736.89 S.F.

**TRACT TABLE**

TRACT "A"	7.10 AC. - COMMON AREA, PRIVATE STREETS, UTILITIES, ON-SITE DRAINAGE
TRACT "B"	2.79 AC. - COMMON AREA, OPEN SPACE, UTILITIES, ON-SITE DRAINAGE
TRACT "C"	1.15 AC. - COMMON AREA, OPEN SPACE, UTILITIES, ON-SITE DRAINAGE
TRACT "D"	0.52 AC. - COMMON AREA, OPEN SPACE, UTILITIES, ON-SITE DRAINAGE
TRACT "E"	0.03 AC. - COMMON AREA, OPEN SPACE, UTILITIES, ON-SITE DRAINAGE

TOTAL - 11.59 AC.

**BENCHMARK:**

SECOND ORDER NGS MONUMENT (DESIGNATION "SANTA" PID CZ 1648) LOCATED APPROX 200 FEET SOUTH OF THE SOUTH QUARTER CORNER OF SECTION 34 T9S R14E, G&SRB&M ELEVATION= 3676.37 NAVD 88 DATUM

**BASIS OF BEARINGS**

BASIS OF BEARINGS: THE BEARING OF NORTH 89°30'40" EAST ALONG THE MID SECTION LINE OF SECTION 4, T10S, R14E, G&SRB&M., PER RECORD OF SURVEY AS RECORDED AT FEE #2009-124031.

**SERVICE PROVIDERS**

GAS	SOUTHWEST GAS CORPORATION
ELECTRICITY	TRICO ELECTRIC COOPERATIVE, INC.
WATER	ARIZONA WATER COMPANY
SEWER	MOUNTAIN PASS SEWER COMPANY (PRIVATE)
TELEPHONE	CENTURYLINK
POLICE	PINAL COUNTY SHERIFF'S DEPARTMENT
FIRE	GOLDER RANCH FIRE DISTRICT
AMBULANCE	GOLDER RANCH FIRE DISTRICT
SOLID WASTE	PRIVATE CONTRACT
CABLE TV	ORBITAL COMMUNICATIONS

**LEGEND**

- ◆ INDICATES SECTIONAL MONUMENT FOUND AS NOTED TO BE SET IN CONCRETE
- ⊗ INDICATES FOUND 3" SURVEY MONUMENT
- INDICATES BOUNDARY MONUMENT SET 1/2" IRON BAR WITH RLS TAG #27744, UNLESS NOTED OTHERWISE
- INDICATES BOUNDARY MONUMENT FOUND 1/2" IRON BAR WITH RLS TAG #35869 OR #27744 AS AND UNLESS NOTED OTHERWISE
- INDICATES SUBDIVISION BOUNDARY
- - - INDICATES SECTION LINE
- INDICATES CENTER LINE
- PUE 4' PUBLIC/PRIVATE UTILITY EASEMENT
- VNAE 1' VEHICULAR NON-ACCESS EASEMENT
- △ 33'x33' SIGHT VISIBILITY TRIANGLE EASEMENT
- △ 21'x21' SIGHT VISIBILITY TRIANGLE EASEMENT



**LAND SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF MAY 2016, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ON THIS 30<sup>th</sup> DAY OF September, 2016, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Steven M. Soriano WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE Vice President OF FVR LAND INVESTMENT COMPANY, AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING RATIFICATION.

BY: Debbie Singer 12-14-19  
NOTARY PUBLIC MY COMMISSION EXPIRES

**APPROVALS**

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

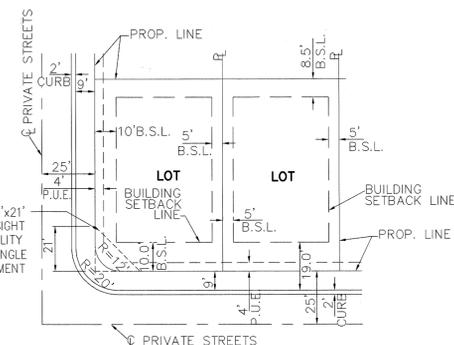
- [Signature] 10/24/2016  
PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION
- [Signature] 10/25/2016  
PINAL COUNTY COMMUNITY DEVELOPMENT DIVISION ACQUIFER PROTECTION DIVISION
- [Signature] 10/24/2016  
PINAL COUNTY ENGINEER

ASSURANCE IN THE FORM OF A LETTER OF CREDIT HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE INSTALLATION OF ALL REQUIRED MAJOR INFRASTRUCTURE FOR THIS PROJECT.

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. § 11-822, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016. APPROVAL OR THE RECORDED OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET, HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON THE PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
CHAIR CLERK



**TYPICAL LOT LAYOUT & BUILDING SETBACKS**

P.U.E. - INDICATES PUBLIC/PRIVATE UTILITY EASEMENT  
B.S.L. - INDICATES MIN. BUILDING SETBACK LINE

TYPICAL LOTS SHOWING SETBACK LINES AND PUBLIC UTILITY EASEMENTS (UNLESS SHOWN OTHERWISE)  
SCALE: 1"=40'

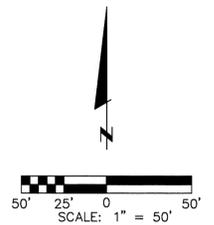
FP16-003

NW COR SEC. 4  
T.10S, R14E., G&S.R.B.&M  
FD. GLO STONE

STATE OF ARIZONA }  
COUNTY OF PINAL } SS

I hereby certify that the within instrument is  
filed in the official records of this county in  
Fee No: \_\_\_\_\_  
Date: \_\_\_\_\_  
Request of: \_\_\_\_\_  
Witness my hand and official seal.  
Virginia Ross Pinal County Recorder  
By: \_\_\_\_\_ Deputy

COUNTY SEAL



LINE TABLE

LINE #	DIRECTION	LENGTH
L1	S58°55'20"E	15.96'

CURVE TABLE

CURVE #	DELTA	LENGTH	RADIUS
C1	90°00'00"	18.85'	12.00'
C2	90°00'00"	18.85'	12.00'
C3	85°53'46"	17.99'	12.00'
C4	85°53'46"	17.99'	12.00'
C5	52°59'30"	11.10'	12.00'
C6	31°47'18"	27.74'	50.00'
C10	81°2'29"	72.34'	505.00'

- LEGEND**
- ◆ INDICATES SECTIONAL MONUMENT FOUND AS NOTED TO BE SET IN CONCRETE
  - INDICATES A 3" BRASS SURVEY MONUMENT IN STREETS
  - INDICATES FOUND 3" SURVEY MONUMENT
  - INDICATES BOUNDARY MONUMENT SET 1/2" IRON BAR WITH RLS TAG #27744, UNLESS NOTED OTHERWISE
  - INDICATES BOUNDARY MONUMENT FOUND 1/2" IRON BAR WITH RLS TAG #35869 OR #27744 AS UNLESS NOTED OTHERWISE
  - INDICATES SUBDIVISION BOUNDARY
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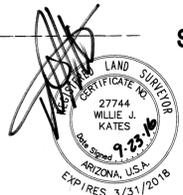
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G. & S.R.B.&M., PINAL COUNTY, ARIZONA

DATE: 9/23/16

**DESERT SKY SURVEYING, INC**  
A.L.T.A. AND TOPOGRAPHIC  
SURVEYS—AERIAL MAPPING  
G.I.S.—CONSTRUCTION LAYOUT

13845 W. VISTA VERDE DR. CHANDLER, AZ 85249  
PH 602-499-0884 FAX 480-883-4326

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W 1/4 COR SEC. 4  
T.10S, R14E., G&S.R.B.&M  
FD. 2" ALUM. CAP  
R.L.S. 24530

FP 16-003

I hereby certify that the within instrument is filed in the official records of this county in Fee No: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Request of: \_\_\_\_\_  
 Witness my hand and official seal.  
 Virginia Ross Pinal County Recorder  
 By: \_\_\_\_\_ Deputy

COUNTY SEAL

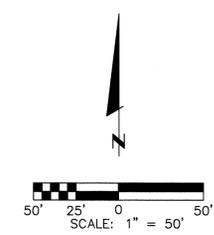


LINE TABLE

LINE #	DIRECTION	LENGTH
L2	S79°51'07"W	16.23'

CURVE TABLE

CURVE #	DELTA	LENGTH	RADIUS
C7	80°14'43"	16.81'	12.00'
C8	100°14'52"	21.00'	12.00'
C9	90°00'00"	18.85'	12.00'



- LEGEND**
- ◆ INDICATES SECTIONAL MONUMENT FOUND AS NOTED
  - ⊠ INDICATES A 3" BRASS SURVEY MONUMENT IN STREETS TO BE SET IN CONCRETE
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CENTER QUARTER COR SEC. 4  
 T.10S, R14E., G&S.R.B.&M  
 FD 2 1/2" ALUM CAP  
 STAMPED R.L.S. 27744



**FINAL PLAT OF  
 SADDLEBROOKE RANCH UNIT SIXTEEN 'B'**  
 A PORTION OF THE NORTH HALF OF SECTION 4,  
 TOWNSHIP 10 SOUTH, RANGE 14 EAST  
 G. & S.R.B.&M., PINAL COUNTY, ARIZONA

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